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The Canon Debate Lee Martin McDonald, James A. Sanders, 2001-12-01 What does it mean to speak of a canon of scripture? How, when, and where did the canon of the Hebrew Bible come into existence? Why does it have three divisions? What canon was in use among the Jews of the Hellenistic diaspora? At Qumran? In Roman Palestine? Among the rabbis? What Bible did Jesus and his disciples know and use? How was the New Testament canon formed and closed? What role was played by Marcion? By gnostics? By the church fathers? What did the early church make of the apocrypha and pseudepigrapha? By what criteria have questions of canonicity been decided? Are these past decisions still meaningful faith communities today? Are they open to revision? These and other debated questions are addressed by an international roster of outstanding experts on early Judaism and early Christianity, writing from diverse affiliations and perspectives, who present the history of discussion and offer their own assessments of the current status. Contributors William Adler, Peter Balla, John Barton, Joseph Blenkinsopp, François Bovon, Kent D. Clarke, Philip R. Davies, James D. G. Dunn, Eldon Jay Epp, Craig A. Evans, William R. Farmer, Everett Ferguson, Robert W. Funk, Harry Y. Gamble, Geoffrey M. Hahneman, Daniel J. Harrington, Everett R. Kalin, Robert A. Kraft, Jack P. Lewis, Jack N. Lightstone, Steve Mason, Lee M. McDonald, Pheme Perkins, James A. Sanders, Daryl D. Schmidt, Albert C. Sundberg Jr., Emanuel Toy, Julio Trebolle-Barrera, Eugene Ulrich, James C. VanderKam,

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of the fragment, Hahneman shows that the entire history of the Christian Bible must be recast as a much longer and more gradual process. As a result, the decisive period of canonical history moves from the end of the second century into the midst of the fourth. As a decisive contribution to our understanding of the development of the New Testament canon, this book will be of considerable importance and interest to New Testament scholars and historians of the early Church.

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